

place of entire अस्, although
अस् is in genitive case.

(5)

~~सकौ स्थानयोगा~~ 2014/2016

2014
The above Pāṇinian परिभाषा
Sutra explains the specific
significance or meaning given
to the genitive case or the
6th case-ending used in a
body of an aphorism. It's
explanation as given
in the कोमुदी is

अनिर्धारितसंबंधविशेषा लक्ष्णे स्थाने
-योगा बोध्या । स्थानं च प्रसङ्गं ।

Let the use of the 6th
Case - ending or the genitive case
without indicating any specification
of particular relation like
शेष etc, be understood as,
carrying the meaning —
'associated with the word
स्थाने । स्थान signifies
again an occasion (for
substitution). In other words,
the force of the genitive
case applied in an aphorism
is — 'in place of'. For clear
understanding of this परिभाषा
Sutra we may refer to the
Sutra 'इको प्रजाच' which
should be taken as — 'इको
स्थाने मण् अणि' ।