

Q) what is called Ras? write a note on various kinds of Ras.

Ans: Ras which is in simple term called taste is indeed the object of rasana. His material substances are respectively of 'water' and prithvi (earth) i.e. these two itself constituted the substratum for the <sup>o</sup> manifestation of Ras. In other words Ras can manifest itself primarily through water and earth.

The other basic elements namely Shabda, Vayu and Tvak being again responsible for both manifestation and differentiation of Ras are indeed positive causative factors. These three elements have their effects jointly and severally leading to their various kinds like sweet, sweeter,

and sweetest by the process of permutation  
and combination.

गृहि is six fold, viz, namely:  
मीठा (sweet), अमीठा (sour), लवणी  
(saline), त्वक् (pungent), खट्टी  
(bitter), अस्त्रिक (astringent).

In the given classification, गृहि (sugary)  
occupies the first position as much as  
it plays an important role in the  
diates of living being.

All these six kinds of गृहि,  
गृहि, अमीठा and लवणी are capaciated  
to alleviate "विद्युत"; श्वास; कृष्ण, रक्तादि  
and फट्टी to cure फट्टी and again  
कृष्ण, श्वास and फट्टी to win over  
फट्टी.