

Explaining →

① अनिर्धारितशङ्काविशेषा पृष्ठी इयानेमीग लौभ्या।

→ The above sentence has been taken from the second chapter ('परिभाषाप्रक-  
रणम्') of 'व्याकरणसिद्धान्तकीर्तिमुद्धी' which is uttered by भृत्योजीकीर्तिमुद्धी. It is the definition of परिभाषासूत्र i.e.  
पृष्ठी इयानेमीग.

Let the use of the 6th case-ending on the general genitive case without indicating any specification of particular relation like शेष etc, be understood as, carrying the meaning 'associated with the word स्वरूपे' स्वरूपन् signifies again an occasion (for substitution). In other words, the force of the genitive case applied in an aphorism is - 'in place of'. For clear understanding of this परिभाषा-सूत्र we may refer to the sutra 'उपः स्वरूपे' which should be taken as - 'उपः स्वरूपे अपि अति'.